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Abstract: This column covers the additions and changes to the Library of Congress Classification made from January 1995 to December 1996 that are relevant to Judaica libraries. Most of the changes come under classes BM (Biblic), DS (History of Asia), and PJ (Oriental philology and literature). Of major significance are the following changes: (1) Class number BM198 (Hasidism. Hasidim) received a detailed breakdown, the greatest benefit of which is that it allows librarians to classify together works about individual Hasidic sects, as well as works about Hasidism in individual regions and countries. (2) The breakdown for the Holocaust under class number B804 was expanded to introduce such subtopics as collective and individual biography, special groups of Jewish and non-Jewish victims, rescue efforts and biographies of righteous gentiles. The new breakdown also established separate decimal subdivisions for works of Holocaust denial literature and works on the phenomenon of Holocaust denial.

Introduction

The scope of this column encompasses the entire LC classification, with emphasis on the classes of major importance to Judaica libraries. Changes to LC classification as they pertain to Judaica, including additions, cancellations, or relocations of class numbers, are reported.

The additions and changes noted in this column were culled from the following lists of LC Classification Additions and Changes:

257 (January–March 1995)
258 (April–June 1995)
259 (July–September 1995)
260 (October–December 1995)
261 (January–March 1996)
262 (April–June 1996)
263 (July–September 1996)
264 (October–December 1996).

Note: In 1995–1996 the Library of Congress issued new editions of several schedules; specifically, 1995 saw the publication of new editions of schedules E–F, J, L, R, T, and Z, and 1996—schedules B–BJ, C, N, Q, S, and U. Each new edition incorporated the changes introduced in prior lists, including those covered by this column. Nevertheless, those changes are reported here for the benefit of those who may not acquire all the new schedules.

We welcome suggestions and comments from our readers. Please write to:

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Note that the syntax of this section of the B schedule was changed in the 1996 edition: each name is now qualified by a reference to Table B–BJ5, for subdividing the number.

B Philosophy

B 945 First, class number B945 (Individual 19th and 20th centuries) was expanded with the following cutter numbers:

.A286 Adler, Mortimer
.A66 Appelbaum, David
.N35 Natanson, Maurice
.S8 Strauss, Leo.

Second, two names were added to the section dealing with individual English philosophers of the 19th and 20th centuries:

B 1618 The name of Sir Isaiah Berlin was added to class number B1618 (A to Darwin).
B45 The line reads:

B1618.B45 Berlin, Isaiah, Sir (Table B–BJ5).

Changes.

B 1649 Finally, List 258 added cutter R7 Rose, Gillian to class number B1649 (Nettleship to Spencer). In the new edition of the B–BJ schedule, the first name is misspelled Gillam. I assume that LC will correct this error in a future List of Additions and Changes.

The schedule for German philosophers of the late 19th and 20th centuries was expanded with 3 cutters:

B Class number B3199 (A–Avenarius) received cutter A3 Adorno, Theodore W.

B Class number B3323 (Paulsen–Rosenkranz) was expanded with cutter .R39 Reinach, Adolf.

B Finally, a new cutter and a related note were added to class number B3322 (Six–Steiner); they read:

.S67 Stein, Edith

.B814 is the cutter for Stein under class number BX4705 (Individual Catholic biography and portraits).

B List 258 added cutter .S37 for Schaff, Adam, Marxist philosopher of Jewish origin, to class number B4691 (Individual Polish philosophers).

BL Religion. Mythology. Rationalism

BL 65 In List 261, class number BL65 Religion in relation to other subjects, A–Z) received a new cutter .S64 Social movements.
The proliferation of computerized sources of information on Judaica and Hebraica prompted the Library of Congress to introduce two new class numbers in List 250. Citated together with the caption for the following class number to show alignment, they are:

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**BM Judaism**

- Information services
- Computer network resources
- Including the Internet Study and teaching.

In List 258, LC added to class number BM175 (Individual sects, parties, etc.) the cutter .Z4 Zealots.

In Lists 257 and 260 the Library of Congress introduced a detailed breakdown for the subject of Hasidism, which was previously assigned the single class number BM198. First, to accommodate the changes, the caption Hasidism was converted to a heading and expanded to read Hasidism, Hasidim. Second, the scope note below the caption, reading Including Hasideans, Chasidim, Chasidism, Hasidism was canceled, although the 'see' note referring to Jewish mysticism remains. The entire revised schedule reads as follows:

- Hasidism, Hasidim
  - For comprehensive works on Jewish mysticism, see BM723
  - General works

Through 1994
- 2 1995
- 3 History
- 4 By region or country, A-Z
- 5 By sect
- 6 Belz
- 7 Bratslav
- 8 Guardian-of-the Faithful
- 9 Habid. Lubavitch
- 10 Satmar
- 11 Other sects, A-Z

For the subheadings of Hasideans, see BM175.H36

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**BM Journa**

Guardian-of-the-Faithful refers to the Shomer Enunim Hasidim, more widely known as Toldot Aharon or Reb Arele Hasidim, named after Aharon of Shitomir, the founder of this Hasidic dynasty.

The Hasideans (also Hasideas, Asisideas) mentioned in the note at the end of the schedule are, according to the Encyclopaedia Judaica, 'a religious group or sect, which originated in about the third or fourth century B.C.E. It centered around the revival and promotion of Jewish rites, study of the Law and the uprooting of paganism from the land' (vol. 7, cols. 1768–1769).

Three new cutters were introduced under class number BM496.9 (Special topics in rabbinical literature, A–Z) in Lists 250 and 261. The first one is .B63 Boethusians.

According to Encyclopaedia Judaica, Boethusians were 'a religious and political sect which existed during the century preceding the destruction of the Second Temple' and 'in their theological views closely resembled the Sadducees, as they denied the doctrine of resurrection and the world to come.'

The second cutter introduced is .C45 Census.

Finally, the third cutter is .S95 Supererogation.

According to the 3rd edition of the American Heritage Dictionary, to supererogate means 'to do more than required, ordered or expected.' The introduction of this cutter was prompted by the 1995 work of S.E. Weinstein, entitled Rabbinic criticism of self-imposed religious stringency.

Class number BM502.3 (Criticism and evaluation of individual Talmudists, A–Z) received three cutters in Lists 257, 259 and 261. They are:

- .E Eliezer ben Hycarus
- .R3 Rabbah bar Bar Hana, 3rd cent.

Class number BM509 (Special topics in Talmudic literature (not otherwise provided for), A–Z) was expanded in List 259 with the following cutter:

- .A49 Angels.

Later in the schedule, in Class BP, List 520.73 introduced a cutter for the Noahide movement (a movement of gentiles living according to the Noahide laws), and so the class number for Noahide laws in the BM schedule (BM520.73) received a 'cf.' note, referring to the number for the movement. The revised schedule reads:

- BM520.73 Noahide laws

In List 264 LC introduced a few changes into the section of the schedule dealing with Special topics in Even ha–'ezar law, under class number BM523.7.

LC revised, slightly, the wording of the 'see' reference for Civil aspects of marriage, adding the word class to it, so that the note now reads:

- BM523.7 Civil aspects, class K.
Then, reflecting the introduction further down in the *Practical Judaism* section of the schedule of class number BM713.5 for *Divorce*, LC split the current 'see' reference for *Divorce* into two, following the pattern (and the wording) of the note under *Marriage*. The entire revised section reads:

BM523.7

**Divorce**

Civil aspects, see class K

Religious aspects, see BM713.5

**Marriage**

Civil aspects, see class K

Religious aspects, see BM713.

BM List 262 corrected a typographical error in the breakdown for Zohar supplements under class number BM525.A6. The range for *Collections*, which used to read 29 A6A-2, now correctly reads A6A2-29 *Collections*.

BM Cutter range BM545.A3-Z (Separate works of Maimonides. By title) received a detailed breakdown for one of Maimonides' works, in List 259. The work is *Da'latot al-ba'irin*, more widely known by its Hebrew and English titles: *Mesechet nevukhim* and *Guide to the perplexed*, respectively. The breakdown, quoted with the superordinate heading to show alignment, reads:

BM545.A3-Z Separate works. By title

.D33–36 Da'latot al-ba'irin

.D33 Original text

.D3312–3319 Translations

.D3312 Hebrew

.D3313 English

.D3314–3319 Other languages

.D34 Selections

.D3412–3419 Translations

.D3412 Hebrew

.D3413 English

.D3414–3419 Other languages

.D35 Criticism.

BM In List 258 the 'Cl.' note under class number BM603 (History of theology) was replaced with a 'see' reference, which is aligned with the caption above, so that the schedule reads:

BM603 History of theology

Theology of the Old Testament, see BS1192.5.

BM A few cutters and a 'see' note were added to class number BM645 (Other topics in dogmatic Judaism, A–Z) in Lists 258 and 259:

Determinism, see BM645.F69

.F69 Free will and determinism

.H85 Human rights.

BM In Lists 258, 259 and 264 the Library of Congress introduced a few revisions into the cutters under class number BM657 (Special objects and instruments of worship, A–Z).

First, the following two new cutter numbers and a related note were added:

BM657 .F68 Four species

.T44 Tekhelet (Dye).

Cl. BM657.F7

Fringes. Zizith.

BM Reciprocally, a note referring to Tekhelet was added to the existing cutter for Fringes, so that the caption (quoted to show alignment) and the note read:

.F7 Fringes

Cl. BM657.T44 Tekhelet (Dye).

BM The following 'see' note was added to class number BM658.2 in List 258 (the preceding caption is quoted to show alignment): BM658.2 Cantors

For biography, see BM750–BM755.

BM Class number BM667 (Liturgical works for other classes of Jews, A–Z) received the following cutter in List 258:

.A35 Aged.

BM Finally, the caption for cutter

BM657.K53 Kiddush cup,

introduced previously in List 256, was converted to the plural and now reads:


BM The following 'see' note was added to class number BM659 in List 258:

BM659 Three Festival sermons

For biography, see BM746.5–BM750.

BM Class number BM675 (Other liturgical books, A–Z) was modified slightly in List 257. It now reads

.x.A5–Z5 By editor, etc.

BM Class number BM677 (Liturgical works for other classes of Jews, A–Z) received the following cutter in List 258:

.A35 Aged.

BM The caption for cutter range

BM675.x.A5–Z5 By editor

in the breakdown under class number BM675 (Other liturgical books, A–Z) was converted to the plural and now reads:

.x.A5–Z5 By editor, etc.

BM A new cutter

BM693 .E48 Elul

was added to class number BM693 (Special groups of Jewish festivals and fasts, A–Z) in List 258.

BM Two cutter numbers and a 'see' note were added to class number BM695 (Individual festivals and fasts, A–Z) in Lists 257 and 258. They are:

BM695 .R6 Ros ha-Shannah sermons

.now correctly reads

.R6 Ros ha-Shannah sermons.

BM Finally, a new cutter was added to the list:

BM747.S84 Sukkot sermons.

BM A new name and a related note were added in List 262 to class number BM755 (Individual Jewish biography, A–Z). The name immediately follows the e.g. at the top of the list of cutters, so that the line and the heading above (quoted to show alignment) read:

BM755 Individual, A–Z

e.g. A115 Aaron of Beitz, 1880–1957.

In consonance with the stylistic changes in the notes for *Marriage* and *Divorce* under class number BM523.7, described above, the Library of Congress, in List 264, replaced the 'Cl.' notes under those headings in the *Practical Judaism* section of the schedule (class numbers BM713 and BM713.5, respectively) with 'see' notes, referring to the notes under *Marriage* in class K. The revised schedule reads:

BM713 Marriage

For Jewish law on marriage, see class K

713.5 Divorce

For Jewish law on marriage, see class K.

A number of changes were introduced in Lists 257 and 258 into the section of the schedule dealing with Jewish festival-day sermons. Those changes affected two class numbers: BM746.5 and BM747. The caption for the former, which used to read

BM746.5 Three Festival sermons

was revised to read

BM746.5 Pilgrim Festival Sermons (Three Festivals).

BM The list of cutters for the latter underwent three revisions. First, the caption for cutter .P8 was expanded with the word sermons to read

.P8 Purim sermons.

BM Second, the Library of Congress corrected the misprint in the caption for cutter .R6. The caption which used to read

.R6 Ros ha-Shannah sermons

now correctly reads

.R6 Ros ha-Shannah sermons.

BM Finally, a new cutter was added to the list:

.S84 Sukkot sermons.

BM A new name and a related note were added in List 262 to class number BM755 (Individual Jewish biography, A–Z). The name immediately follows the e.g. at the top of the list of cutters, so that the line and the heading above (quoted to show alignment) read:

BM755 Individual, A–Z

e.g. A115 Aaron of Beitz, 1880–1957.
The note, reading
Aharon ben Yissachar Dov, a.b.d.k.
Belz, 1890–1957, see
BM755.A11

immediately precedes cutter .A87
(Avihasis, Jacob, 1808–1890) and is
aligned with all the other captions in
the list.

BM  List 262 revised cutter range O3–5
   (Ohalot (Ahilot)) in Subdivision Table I for
class number BM606 (Special orders
and tractates of the Mishnah and the
Palestinian and Babylonian Talmuds).
The caption for the range was expanded
to reflect the spelling of the tractate in the
Encyclopaedia Judaica and now reads
This expansion prompted the addition of
the following 'see' note:
   Oholot, see .O3+.
   Oholot, the second tractate in the order
   of Tohorot, deals with the ritual impurity
   conveyed by a corpse.

[See the discussion by Clifford Miller of the
Romanization of kamats katan in Judaica
Librarianship, vol. 8, 1994, p. 41, cols. 2–3.—
Ed.]

BP Islam. Bahaism. Theosophy, etc.

BP  List 264 added a new cutter and a related
   note to class number BP 133.7 (Individual
   biography in the Koran):
      .N63 Noah (Biblical figure). Nuh
           N63, see BP 133.7 .N63.

BP  In Lists 258, 259 and 263 the Library of
   Congress introduced two revisions into
   class number BP605 (Works of other
   beliefs and movements, by movement,
   A–Z). The first revision expanded the
caption Black Hebrew Israelite Nation to
include the alternate name of this move­
ment, i.e., African Hebrew Israelite
   Nation. The entire revised caption reads
      .B63 Black Hebrew Israelite
           Nation, African Hebrew
           Israelite of Jerusalem.
   As described in the LC name authority
   record, Black Hebrews are a movement
   founded by Ben-Ami Carter, who 'taught
an unusual blending of Judaism and
Christianity' in Chicago and elsewhere in
the US; from 1967 his followers began
emigrating to Liberia and then to Israel.
   The name African Hebrew Israelite of
   Jerusalem appears to contain an error: it
   should read either African Hebrew
   Israelite Nation of Jerusalem or African
   Hebrew Israelites of Jerusalem.

BP  The second revision added a new cutter
   605 and two related notes:
      .N63 Noahide movement, see
          BP605 .N63
          .N63 Noahide. Noahide move­
          ment
          Cf. BM520.73, Noahide
          Laws.
   Noahides are a movement of non-Jews,
who observe the Jewish Noahide Laws
(or in Hebrew, Sheva mitzvot Bene-Noah)—the seven laws for non-Jews). Those laws are covered under class
number BM520.73, hence the 'Cf.' note.

BP  A new cutter
   610
   Y34–342
   Yaahweh ben Yaahweh
   was added to class number BP610
   (Works of other beliefs and movements.
   By author (where name of movement
cannot be determined)).
   Yaahweh ben Yaahweh, born Hulon
   Mithill, Jr., was the founder and head of
   an independent sect of Black Hebrews,
   responsible for a spree of violent crimes
in and around Miami in the 1980s. He is
currently serving an 18-year sentence in
the federal prison in Lewisburg, Penn.
(see Freedberg, Sydney P. Brother love.
New York: Pantheon, c1994).

BQ Buddhism

BQ  A new cutter
   Table .H37 Hasidism
   IV
   19.4
   was added to class number 19.4
   (Relation to other religions and
   philosophical systems, A–Z) of
   subdivision Table IV of the BQ schedule, which deals
   with Special modifications, sects, etc.

BS Bible

BS  Class number BS 195 (Other modern
    English versions and revisions of the
    Bible, A–Z) underwent a few changes in
    Lists 257, 259, 261, and 264. First, the
    caption wording was altered slightly: a
    period and the words By version were
    inserted between the word Bible and the
    comma, which used to follow it:
      BS195 Other versions and revisions.
       By version, A–Z.

Second, an extensive list of cutter numbers,
representing specific Bible translations,
was added below the general
instruction. The list reads:
      .A53 Amplified
      .B38 Berkeley version
      .C6 Confraternity version
      .C66 Contemporary English
      .D69 Dolen
      .G57 God's Word
      .J4 Jerusalem
      .K3 Jewish
      .L35 Lamsa
      .L58 Living Bible
      .N35 New American Standard
      .N37 New International

BS  Class number BS522 was expanded
with decimal subdivision .8 in List 258 to
include Canonical criticism among types
of Biblical criticism and interpretation.
The revised schedule (with the preceding
caption included to show alignment) reads:

   522 .7 Narrative criticism
   .8 Canonical criticism.

BS  Decimal subdivision .5 was added to
class number BS574 in List 259 to
introduce a new subject—Men and boys in
the Bible—into the section of the sched­
ule dealing with Biography of specific
groups of persons in the Bible. The new
caption immediately follows, and is
aligned with, the heading Sons of Jacob.
Twelve tribes of Israel.

    Two revisions were introduced under
class number BS580 (Biography of indi­
   First, List 257 added the following 'Cf.'
   note to cutter .E65:

   BS .E65 Esau

    Cutter .E37 under class number BS1199
   (Topics in or about the Old Testament,
   not provided for elsewhere, A–Z), intro­
   duced later in List 257, refers to Esau's
   grandson and spiritual heir Edom and the
   nation of Edomites that sprung from him.
   In Jewish rabbinic tradition Edom repre­
   sents Ancient Rome.
   Second, List 258 added cutter

   BS .T63 Tobias.
   Tobias is the son of the protagonist of the
   apocryphal Book of Tobit.

BS  In Lists 261 and 264 the Library of
Congress added two new cutters to class
number BS649 (Prophecy of special future
events in the Bible, A–Z):

   .D42 Depressions. Economic collapse
   .K45 Kennedy, John F. (John

BS  A number of cutters were added to class
number BS680 (Topics in or about the
Bible, not otherwise provided for; A–Z) in
Lists 257, 258 and 260:

   .G37 Gardening
   .G57 Gods
   .G74 Gratitude
   .M63 Motherhood
   .V56 Virtue.
BS Class number BS1182 was expanded to cover two decimal subdivisions in List 263 to add two types of criticism under the heading Criticism and interpretation of the Old Testament: BS1182

.5 Socio-rhetorical criticism
.6 Social scientific criticism

The two new headings follow, and are aligned with, the heading Form criticism.

BS Lists 257–260 and 263 introduced a few revisions into class number BS1199 (Topics in or about the Old Testament, not provided for elsewhere, A–Z).

First, the Library of Congress expanded the caption for cutter .J7 (Irony) to include Satire, which in turn precipitated the introduction of the 'see' note from Satire further down in the schedule, above cutter .S37 (Serpents). The expanded caption and the note read:

.J7 Irony, Satire
Satire, see BS1199.J7.

BS In the same vein, the caption for cutter .J8 (Justice) was expanded to include Social justice, and a 'see' note from it was inserted above cutter .S6 (Social teaching):

.J8 Justice. Social justice
Social justice, see BS1199.J8.

BS Second, LC added a number of new cutter numbers to BS1199. They are:

A47–
V45 .A47 Ancestor worship
.E37 Edom. Esomites
.Ct. BS580.E65, Esau
.H39 Healing
.L57 Lists
.M44 Messiah
.Ct. BT230–BT245, Messiahship
.
.N53 Night
.P695 Presence of God
.R57 Rocks
.T47 Throne of God
.V45 Vendetta.

Earlier in the schedule, class number BS580.E65 (Biography of Esau as individual Old Testament character), mentioned in the 'Cf.' note under cutter .E37, received a reciprocal 'Cf.' note. Another reciprocal 'Cf.' note was placed in the Doctrinal Theology schedule under class number BT235 (Messianic prophecy as a Christian theological concept), mentioned in the 'Cf.' note under cutter .M44 above.

BS The section of the schedule dealing with the Book of Esther was expanded in List 258. The revised schedule (with the preceding line quoted to show alignment) reads:

BS1371–1375.6 Esther (Table I) 1376
Paraphrases.

BS The cutter 1445
L3 Lamentation
was added to class number BS1445 (Special groups of Psalms, A–Z) in List 260. According to Encyclopaedia Judaica (s.v. Psalms), 'about one third of the Psalter is given over to laments in which the speaker may be either the individual or the community.'

BS Two revisions were introduced into the schedule under class number BS1830 (Special Apocryphal books (The Pseudepigrapha), A–Z). First, a new cutter range, with a 'Cf.' note, was added in List 263:

.A26–262 Adam Books
.Ct. BS1830.A25+,
Adam and Eve,
Life of
BS1830.C65+,
Conflict of
Adam and Eve
with Satan

BS Second, reflecting the existence of two versions of the Apocalypse of Baruch—Syriac (the so-called 'Second Baruch') and Greek (the so-called 'Third Baruch'), List 260 revised the section of the schedule dealing with that work. Cutter range .B3–4 has been limited to the Syriac version. The Greek version received the new cutter range .B45–46. The revised schedule reads:

.B3–4 Apocryphon of Baruch (Syriac)
(2 Baruch)
.B45–46 Apocryphon of Baruch (Greek)
(3 Baruch).

BT Doctrinal Theology

List 259 expanded the caption of cutter .F3 (Fatherhood) under class number BT153 (Other individual divine attributes, A–Z) to include Masculinity, which in turn prompted LC to add a 'see' note from that term. The revised caption and the note read:

.F3 Fatherhood. Masculinity
Masculinity, see BT153.F3.

BV Practical Theology

A new cutter and a related note were added to class number BV4647 (Other individual virtues in moral theology, A–Z):

.E647 Expectation. Waiting
Waiting, see BV4647.
.E93

D History (General)

D Class D features the most important change for the period covered by the current column: the replacement of the decimal range D804.3–D804.35 for the Holocaust with a lengthy and detailed breakdown. The new schedule, introduced in List 264 and further developed in List 265, reads:

D804 Holocaust:
.Cf. BM645.H6, Holocaust in Jewish theology
For works on the Holocaust in a particular locality, see DS135
.15 Periodicals. Societies. Serials
Museums. Exhibitions, etc.
.17 General works
.18 Congresses
.19 Sources and documents
.Biography and memoirs
.20 Collective
Individual, by place, see DS135
.21 Individual, not limited by place
.25 Dictionaries. Chronological tables, outlines, etc.
.3 General works
.32 Pictorial works
.33 Study and teaching
.34 Juvenile literature
.348 Historiography
.35 Holocaust denial literature
.355 Holocaust denial. Criticism of Holocaust denial literature
.Public opinion
.44 General works
.45 By region or country, A–Z
.Special groups of Jewish victims
.47 Women
.48 Children
.5 Other victim groups, A–Z
.5 G36 Gays
.5 G85 Gypsies
.5 H35 Handicapped
.5 J44 Jehovah's Witnesses
.Jews, see D804.15–
.184.48 Rescue efforts
.6 General works
.6 Righteous Gentiles
.65 General works
.66 Individual, A–Z
.7 Other topics, A–Z
.804.35 Holocaust. Jewish (1939–1945)—
Errors, inventions, etc.
from the note. The entire revised section reads:

D810 J4 Jews. Jewish military participation, see D810.J4

Jews. Jewish military participation

Cf. D804.15–D804.7, Holocaust

DK History of the Soviet Union

DK List 260 added cutter

265.9 .J48 Jews
to class number D265.9 (Other topics in the History of the 1917–1921 revolution).

DR History of the Balkan Peninsula

DR List 263 added a new cutter to class

1313.7 number DR1313.7 (Special topics concerning the Yugoslav Civil War, 1917–A–Z).

.R45 Religious aspects.

DS History of Asia

In List 258 LC added cutters for two archaeological sites to class number DS70.5 (Local antiquities in Iraq [Assyria, Babylonia, Mesopotamia], A–Z):

.A46 Ahmad al Ha Hq, Tall
.H24 Haradum.

In the same List, under class number DS89 (Regions, cities, etc. in Lebanon, A–Z), the Library of Congress revised the cutter for another famous historical site—Sarepta (modern Sarafand), which used to read:

.S37 Sarepta.

In consonance with the established name heading for this extinct city, which reads Zarepath, the LC introduced cutter Z36, while the old cutter .S37 was parenthesized and converted to a reference. The reference and the new cutter read:

.(S37) Sarepta, see DS89.Z36

DS Cutters for three archaeological sites were also added to class number DS99 (Syrian provinces, regions, cities, etc., A–Z) in Lists 258 and 263:

.A93 Ayn Darin, Tall
.B29 Basi Site
.S27 Saydnâyû.

DS Class number DS109.8 (Other special places and objects in Jerusalem, A–Z) was expanded with a new cutter in List 258:


The following cutter numbers and notes were introduced under class number DS110 (Israeli regions, towns, etc., A–Z) in Lists 257–264:

.A65 Anala Site
.A685 ‘Arad
.A76 Ashkelon
.B3 Bat Yam
.B373 Besor River
.C13 Caesarea
.D43 Deir Mar Saba Site
.E47 Eilot Region
.E643 En Hatzoveh Site
.E65 En Shadud
.H257 Hafsos-Bayim
.H292 Haminat Gader Site
.H295 Hamran Mount
.Hasi Site, see DS110.T4 [that is Tell el-Hasi—E.R.]
.I93 Izbet Sartah
.K9 Judaeans, Wilderness of
.K27 Karkom Mountain
.K4345 Kefar
.K55 Kineret
.M33 Masada
.M66 Motsa
.N26 Netanyah
.N28 Natsrat ‘Illit
.R327 Ramat ha-Sharon
.R328 Ramat Menasheh
.R4 Rehovot
.S53 Sharon, Plain of
.S558 Shilo (Extinct city)
.S87 Susita (Extinct city)
.T62 Tiberias Lake
.T77 Tsefat
.Y53 Yirka.

Note that first, in List 262, cutter .E47 was assigned to the city of Eiat, and only later, in List 264, its caption was changed to Eilot Region, which creates a conflict with a considerable number of LC bibliographic records for books about Eiat classified with this cutter. Perhaps LC intends for the city of Eiat to be subsumed under the caption for Eilot Region, a 2800-square kilometer area in the southern part of the Negev. That remains to be seen in future Lists of Additions and Changes.

D Since the new breakdown for the Hol genotes a section dealing with Rescue efforts (D804.6–D804.66), the following note, referring to it, was added under the caption for class number D808 (Relief work [in World War II]. Charities. Protection. Refugees. Displaced persons) in List 264:

.Cf. D804.6–, Rescue efforts in the Holocaust.

D Cutter .J4 for Jews in class number D810 (Other special topics concerning World War II (1939–1945). A–Z) underwent the following revisions in Lists 260 and 264. First, the caption was expanded to include Jewish military participation, and a related ‘see’ note was inserted directly above.

Second, in the ‘Ci.’ note below, referring to the Holocaust, the number D804.3+ was replaced with the range D804.15–D804.7, thus reflecting the expanded breakdown for this subject. Also, the word Jewish was removed
Reflecting the introduction of new cutter numbers for Jews in Central America and Costa Rica in the F schedule, List 259 added the following notes to cutter number DS135 (Jews outside of Palestine, by region or country, A–Z):

Central America, see F1440.J4
Costa Rica, see F1557.J4.

The first of these notes immediately precedes, and the second follows, the caption for China (cutter .C5).

Lists 257 and 258 streamlined the section of the schedule devoted to Special movements in Zionism (class number DS150). First, the note for local societies, see the country following the section heading, was moved under numerical range (21)–(29) (Organizations within movements) and rephrased to read:

For local organizations, see (3) since the 3rd cutter in the breakdown is assigned to Special movements, by region or country, A–Z. The note right above it was also rephrased slightly to read Subarrange alphabetically instead of Subarranged alphabetically; and the example on the line below it was dropped. The entire breakdown for range (21)–(3) now reads:

DS150 ... (21)–(29) Organizations within movements
Subarrange alphabetically
For local organizations, see (3)
(3) By region or country, A–Z.

Second, a similar note was placed under cutter range R3–38 (Organizations within movements) in the section on Religious Zionism (.R3–39; Cutter .R39 stands for Religious Zionism, by region or country, A–Z).

Finally, decimal subdivision .5 was added to class number DS150 for the subject Christian Zionism. The caption for this class number immediately precedes, and is aligned with, the caption for Biography and memoirs of Zionists, A–Z.

Class number DS154.9 (Jordanian regions, towns, etc., A–Z) was expanded with the following cutters in Lists 259 and 263:

.D34 Dayr ‘Allā, Tall
.T38 Tawilan Site.

List 259 added cutter .N45 Nemrut Dağı Mound to class number DS156 (Ancient states, regions, cities, etc. of Asia Minor, A–Z).

DS In List 263 LC expanded class number DS262 (Local antiquities in Iran (Persia), A–Z) with cutter .P84

.P84 Pūshkān Site.

DT History of Africa

Class number DT73 (Local antiquities in Egypt, A–Z) received several new cutters and a reference note in Lists 258, 259, 261 and 263. The cutter numbers are:

.A95 'Ayn Wālāfīn Site
.B8 Bubastis Site
.D27 Dābūd (Tempie)
.G42 Gebelein Site
.Q38 Qasr wa-al-Sayyād Site.

The reference note follows cutter .B33 (Bahariya Oasis) and reads:

Bani Hasan Site, see DT73.B4.

The caption for cutter .B4 lists the other forms of the heading for this site: Beni Hasan.

DX History of the Gypsies

List 260 inserted the following note below class number DX145 (General works on the modern history of Gypsias), quoted to show alignment:

.DS145 General works

Cuttenumber D804.5.G85 was introduced as part of the expansion of the schedule for the Holocaust, discussed above.

F History of Latin America

In Lists 259 and 262 the Library of Congress added cutters for Jews to class numbers for Elements in the population of three areas of Latin America:

.j48 to F1440.A2–Z Individual elements in the population of Central America, A–Z;


.j4 to F1577.A2–Z Individual elements in the population of Panama, A–Z;

GR Folklore

List 262 replaced the section heading Near East (above class number GR270) with the more current term Middle East.

GV Recreation. Leisure

Class number GV663 (History of sports in other Asian regions or countries, A–Z) was expanded with several cutters in List 259. One of them is relevant to Judaica librarians:

.j8 Israel.

HE Transportation and Communication

A new cutter

.A75 Israel–Arab conflicts

was added to class number HE6183 (Postmarks. By topic, A–Z) in List 261.

HQ The Family, Marriage. Women

HV Social Pathology, Social and Public Welfare. Criminology

In List 260 the Library of Congress canceled class numbers HQ1393–1395, in the section of the schedule dealing with Women, replacing two of them with 'see' references. The first of them, the heading Women and religion, above class number HQ1393, was replaced with a 'see' reference to the subject Women within individual religions. The note reads:

Women and religion, see BL458, BM729.W6, BP173.4, BQ4570.W6, BV639.W7, etc.

Of the numbers mentioned above, BL458 refers to Woman [sic] in comparative religion, and BM729.W6, to Women as a topic in Practical Judaism.

The second canceled class number was:

HQ1395 Women and the Bible

was converted to the following reference:

Women and the Bible, see BS575.

Class number BS575 stands for Women and girls in the Bible.

The expansion of the Holocaust section in the D schedule, described above, and in particular, the inclusion of Other (non-Jewish) victims of the Holocaust under class number D804.5, prompted LC to introduce two references to it in the HQ and HV schedules, in List 260.

The first reference deals with Gay victims of the Holocaust and immediately follows the heading Homosexuality, above class number HQ75. The heading (quoted to show alignment) and the note reads:

Homosexuality. Lesbianism

K General Law

In List 258 the Library of Congress introduced a breakdown for the subject Crimes against humanity, which was previously covered by class number K5301. First, LC converted the caption to a section heading. Second, it deleted the first note following it (Cf. JX6731, International crimes) and rephrased the second (Cf. K3240+) Civil and political rights and liberties) to read:

Cf. K3240+, Human rights. Civil and political rights.

Finally, LC introduced three subclasses: General, Genocide and Vandalism of cultural property. The first of these was assigned class number K5301, 'freed' from the section heading; the other two—the new class numbers K5302 and K5303, respectively. The entire revised schedule (including a scope note for K5303) reads:

Crimes against humanity

Cf. K3240+, Human rights. Civil and political rights.

K5301 General (II)

K5302 Genocide (II)

K5303 Vandalism of cultural property (II)

Class here works on destruction of cultural or artistic works of racial, religious or social groups.

All three class numbers use Table II (one number) for further breakdown.

KE Law of Canada

KE List 258 canceled cutter

356 J4 Jews

under class number KE3256 (Particular groups or types of discrimination in employment).—Z (III) and replaced it with the more general


3256 R44 The cutter is further subdivided according to Form Table III (Topics represented by cutter number).

KF Law of the United States

KF The cutter

760 R44 Religious and discrimination in employment to Table VII.

was added to class number KF760 (Special topics in toggle accession and wills, A–Z (VII)) in List 258. This cutter can be further broken down using Form Table VII.

3466.5 In consonance with the addition of the subject Religious discrimination in employment to the schedule for Canadian Law, described above, the Library of Congress, in List 262, expanded class number KF3466 with decimal subdivision.5 to incorporate this subject under the heading for Particular groups or types of discrimination in employment in the schedule for Law of the United States. The line, given together with the preceding line to show alignment, reads:

KF3466 Linguistic minorities (VI).5 Religious discrimination (VI).

This class number can be further subdivided according to Form Table VI (one number).

KJ–KKZ Law of Europe

KJ–KKZ Table A–B

Read 261 revised two notes in the correlated A (500 nos.) and B (500 nos.) Tables for the Law of Europe (KJ–KKZ). Both notes, located in the section of the Tables dealing with Marriage, church and state, following class numbers 580/582 (General topics about marriage, church and state), now refer to class KB (together with the intervening heading for Mixed marriages, quoted for continuity) read:

Jewish marriage law, see KB [Mixed marriages].

... Jewish-Christian, see KB.

The KB schedule (not yet published) will deal with religious law not restricted to one country, e.g., Canon, Islamic and Jewish law.

PG Slavic Philology and Languages

PG Two cutters were added to class number 3015.5 PG3015.5 (Special topics and subjects in Russian literature of the 19th century) in Lists 260 and 262:

.A56 Antisemitism

.E84 Ethnic relations.

PG List 263 added the cutter

3328 .E53 Elijah (Biblical prophet)

.Z7 to Special topics in the works of Fedor Dostoievski, A–Z (PG3326.Z7).

PG Class number PG7083 (Special topics in Polish 20th-century poetry, A–Z) was expanded with a Judaica-related cutter:

.W37 Warsaw Uprising, 1944.

PJ Oriental Philology and Literature

In List 261 the Library of Congress introduced class numbers for two historical stages in the development of the Hebrew language. The first one is

PJ 4865 Post-Biblical Hebrew (XV)

This number immediately follows the notes for class number PJ4860 (Dialects, Provincialisms, Localisms) and is aligned with its caption. It uses Language Table XV (Languages with one number) for further breakdown.

PJ The second historical dialect added is

4951–5000 Medieval Hebrew (V)

It immediately precedes, and is aligned with, the note for Modern Hebrew.
It uses Language Table V (Languages with 50 numbers) for further breakdown.

**PJ**

- Two cutter numbers and a reference note were added to class number PJ5030 (Special topics in Hebrew prose criticism, A-Z) in Lists 257 and 261:
  - E94 Expatriation Jews, Yemenite, see PJ5030.Y45
  - Y45 Yemenite Jews.

- Two numbers dealing with Folk literature history and collections were parenthesized in List 264 and replaced with reference notes. The lines now read:

  - PJ (PJ5034) Folk literature, see GR
  - PJ5048 (PJ5048) Folk literature, see GR

The GR schedule deals with Folklore.

- Having introduced class numbers PJ5048.7 and PJ240 for Juvenile belles-lettres in Hebrew (instead of PJ290.H3) in List 257, the Library of Congress revised the note for Juvenile literature, following class number PJ5048.7 (Collections of Hebrew literature, by special sects, A-Z) in List 258. The note now refers to the class numbers above, instead of the discontinued PJ290.H3, and reads:

  - Juvenile literature, see PJ239–PJ40.

As always, new names were enumerated under various genres and historical periods of Hebrew literature, in the section of the schedule dealing with individual authors and works, A-Z (PJ5050–PJ5055):

- Class number PJ5051 (Modern Hebrew literature, 1701–1820) was expanded with 3 cutters in Lists 257, 258 and 264:
  - L78 Luzzatto, Ephraim, 1729–1792
  - P3 Pappenheim, Solomon, 1740–1814
  - P4 Perl, Joseph, 1773–1839.

- A new author was added to class number PJ5052 (Modern Hebrew literature, 1821–1885) in List 257:

- List 261 added one cutter and a related note to class number PJ5053 (Modern Hebrew literature, 1866–1945):

- The largest number of cutters were added, as usual, to class number PJ5054 (Modern Hebrew literature, 1946–1990) in Lists 257–260. They are:
  - E44 Emigration and immigration
  - E49 Emigration and immigration

In Lists 259 and 260 LC added the following cutters and reference notes to the range PJ5129.A2–Z (Individual Yiddish authors, A-Z):

- B4745 Berliner, Isaac, 1899–1955, see PJ5129.B4745
- B7353 Bregstone, Philip P. (Philip Pollack), 1866–1934
- C52 Chesler, Samuel, 1904–1971
- P17 Pinchevski, Molek, 1894–1965
- Pintšhevski, M. (Moshe), 1894–1955, see PJ5129.P47
- Shayevithvsh, N.M. (Nahum Meir), 1949–1995, see PJ5129.S414
- Tzissler, Shemut'el, 1904–1965, see PJ5129.S542.

All cutter numbers referred to in the notes above are listed here, except for one: the note for N.M. Shayevitch refers to cutter .414, established on the basis of the previous name heading for this author—Shaikewitz, Nahum Meir, 1849–1905.

**PN** (Literature (General))

- Two relevant cutter numbers were added to class number PN56 (Other special topics in Theory, Philosophy and Aesthetics [of Literature], A-Z) in Lists 261 and 264:
  - A69 Apocalyptic literature
  - C663 Concentration camps.

- Class number PN1175 (Collections of poetry of special classes of authors [by class], A-Z) was expanded in List 263 with cutter J48 Jews.

**PT** (Part 2) Dutch and Scandinavian Literatures

- In List 264, class number PT7955 (Special topics in collections of Danish literature, A-Z) received the cutter .174, see PT7955.174.

**P–PZ** Language and Literature Tables

- In Lists 257 and 264 LC introduced two revisions into parallel Literature Tables XX–XXXI:
  - First, class number 81/10.9 (Other special forms or subjects of poetry, A–Z) received a new cutter.
  - Second, cutters were transformed into parallel Literature Tables XX–XXXI.

PS American Literature

- The cutter number E84 Deutsch, Babette was added to class number PS3507 (Individual American authors who wrote between 1900 and 1960, and whose names begin with the letter D) in List 262. Deutsch was an American Jewish poet who also published "some novels, children's books and translations of German and Russian verse" and criticism (Encyclopaedia Judaica, vol. 5, col. 1958).

PZ Fiction and Juvenile Belles Lettres

- In List 257 the Library of Congress introduced a new two-number section for Hebrew juvenile belles lettres. The section reads:

  - Hebrew
  - PJ290 Collections
  - 40 Individual authors, A–Z.

Since the languages in this part of the schedule are arranged alphabetically, the caption Hebrew is positioned between German and Italian, and is aligned with them.

- As a result of this addition, LC canceled the now redundant cutter H3 for Hebrew under class number PJ290 (Juvenile belles lettres in other languages, A–Z); the cutter itself was parenthesized and its caption converted to a reference, to read: (H3) Hebrew, see PJ290–40.
Tables
XX–XXI
107/12.6
J48

Second, class number 107/12.6 (Special topics in the history of prose and fiction, A–Z) was expanded with cutter


P–PZ

Tables
XX–XXI
XXX–XXXII
XXXIII
17/8
J48

In parallel Tables XXX–XXXII for Individual authors or works.

S Agriculture (General)

In List 259 the Library of Congress expanded the caption for cutter .T74 (Trickle irrigation) under class number S619 (Other special topics concerning Deserts, Arid lands [and] Irrigation, A–Z) to include Microirrigation, and added a 'see' note from Microirrigation to that cutter. The note and the expanded caption read:

Microirrigation, see S619.T74
.T74 Trickle irrigation.

Trickle irrigation, consisting in supplying moisture drop by drop to the root of each plant, is widely used in Israel.

TX Home Economics

List 262 added the cutter .S64 Spelt to class number TX 809 (Special cookery, A–Z).

Spelt is a hardy type of wheat that constitutes one of the 5 varieties of grain which are mentioned in the Biblical praise of the Land of Israel (Deuteronomy 8:8).

Z Bibliography and Library Science

List 257 added the cutter .M48 Middle East libraries to class number Z675 (Classes of libraries, A–Z).

Class number Z6371 (Special topics for subject bibliography in Jewish religion, A–Z) was expanded in List 258 with cutter .S29 Sabbath.

The same List added the cutter .J48 Jewish literature to class number Z6514 (Special subjects for bibliography in literature, A–Z).

List 258 expanded class number Z6667 (Bibliographies on special topics in surgery, A–Z) with a new cutter and a note, which read:

.C57 Circumcision


Reciprocally, the same List added a note referring to the above cutter under Z5118.C57 (Bibliographies on circumcision [and] clitoridectomy, as special topics in Anthropology). The note (quoted together with the feature heading to show alignment) reads:

.C57 Circumcision


A similar note reading 6671.5 Circumcision was added following the heading for Pediatrics above class number Z6671.5.

Continuing the revision of class number 7772: (Subject bibliography on parts of the Bible) begun in List 251, the Library of Congress added the following cutters to it, in Lists 262 and 264:

.J48 Ezra
.D37 Jeremiah
.D38 Kings 1 & 2.

The following names of prominent Jews were added to the Personal Bibliography section of the Z schedule in Lists 257–264:

Z8105.54 Bloch, Ernst
Z8442.94 Jabès, Edmond
Z8466.55 Klein, A.M.
Z8485.6 Lasker–Schüler, Else
Z8672.596 Peres, Georges
Z8744.4 Richler, Mordecai
Z8757.69 Rosenzweig, Franz
Z8788.6 Schapiro, Meyer
Z8946.82 Vygotski, L.S.
Z8979.1 Wiseman, Adele
Z8985.4 Wouk, Herman.

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