

5-5-2000

## Library of Congress Classification for Judaica: Recent Changes (1995–1996)

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### Recommended Citation

Ruderman, Ella. 2000. "Library of Congress Classification for Judaica: Recent Changes (1995–1996)." *Judaica Librarianship* 10: 31-40. doi:10.14263/2330-2976.1151.

# Library of Congress Classification for Judaica: Recent Changes (1995–1996)

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**Abstract:** This column covers the additions and changes to the Library of Congress Classification made from January 1995 to December 1996 that are relevant to Judaica libraries. Most of the changes come under classes BM (Judaism), BS (Bible), DS (History of Asia), and PJ (Oriental philology and literature). Of major significance are the following changes: (1) Class number BM198 (Hasidism. Hasidim) received a detailed breakdown, the greatest benefit of which is that it allows librarians to classify together works about individual Hasidic sects, as well as works about Hasidism in individual regions and countries. (2) The breakdown for the Holocaust under class number D804 was expanded to introduce such subtopics as collective and individual biography, special groups of Jewish and non-Jewish victims, rescue efforts and biographies of righteous gentiles. The new breakdown also established separate decimal subdivisions for works of Holocaust denial literature and works on the phenomenon of Holocaust denial.

## Introduction

The scope of this column encompasses the entire LC classification, with emphasis on the classes of major importance to Judaica libraries. Changes to LC classification as they pertain to Judaica, including additions, cancellations, or replacements of class numbers, are reported.

The additions and changes noted in this column were culled from the following lists of *LC Classification Additions and Changes*:

- 257 (January–March 1995)
- 258 (April–June 1995)
- 259 (July–September 1995)
- 260 (October–December 1995)
- 261 (January–March 1996)
- 262 (April–June 1996)
- 263 (July–September 1996)
- 264 (October–December 1996).

**Note:** In 1995–1996 the Library of Congress issued new editions of several schedules; specifically, 1995 saw the publication of new editions of schedules E–F, J, L, R, T, and Z, and 1996—schedules B–BJ, C, N, Q, S, and U. Each new edition incorporated the changes introduced in prior Lists, including those covered by this column. Nevertheless, those changes are reported here for the benefit of those who may not acquire all the new schedules.

We welcome suggestions and comments from our readers. Please write to:

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## B Philosophy

B 759 Two cutters were added to class number B759 (*Individual medieval Jewish philosophers*) in List 264:

- .I253 Ibn Ezra, Abraham (Table B–BJ5)
- .I255 Ibn Ezra, Moses (Table B–BJ5).

In Lists 257–258 the Library of Congress added the names of several prominent philosophers of Jewish origin to the B schedule:

B 945 First, class number B945 (*Individual US philosophers of the late 19th and 20th centuries*) was expanded with the following cutter numbers:

- .A286 Adler, Mortimer
- .A66 Appelbaum, David
- .N35 Natanson, Maurice  
Alexander
- .S8 Strauss, Leo.

Second, two names were added to the section dealing with *individual English philosophers of the 19th and 20th centuries*:

B 1618 The name of *Sir Isaiah Berlin* was added to class number B1618 (*A to Darwin*).  
B45 The line reads:

B1618.B45 Berlin, Isaiah, Sir (Table B–BJ5).

Note that the syntax of this section of the B schedule was changed in the 1996 edition: each name is now qualified by a reference to Table B–BJ5, for subdividing the number.

B 1649 Finally, List 258 added cutter  
R7 .R7 Rose, Gillian  
R7 to class number B1649 (*Nettleship to Spencer*). In the new edition of the B–BJ schedule, the first name is misspelled Gilliam. I assume that LC will correct this error in a future List of Additions and Changes.

The schedule for German philosophers of the late 19th and 20th centuries was expanded with 3 cutters:

B 3199 Class number B3199 (*A–Avenarius*)  
A3 received cutter  
A3 .A3 Adorno, Theodore W.

B 3323 Class number B3323 (*Paulsen–*  
R39 *Rosenkranz*) was expanded with cutter  
R39 .R39 Reinach, Adolf.

B 3332 Finally, a new cutter and a related note  
S67 were added to class number B3332  
S67 (Sk–Steiner); they read:  
S67 Stein, Edith  
Cf. BX4705.S814,  
Life as a Catholic  
nun.

.S814 is the cutter for *Stein* under class number BX4705 (*Individual Catholic biography and portraits*).

B 4691 List 258 added cutter .S37 for *Schaff,*  
S37 *Adam*, Marxist philosopher of Jewish  
S37 origin, to class number B4691 (*Individual Polish philosophers*).

## BL Religion. Mythology. Rationalism

BL 65 In List 261, class number BL65 *Religion*  
S64 in relation to other subjects, A–Z)  
S64 received a new cutter

.S64 Social movements.

BL 325 List 257 introduced the cutter  
N37 .N37 Navigation  
under class number BL325 (*Topics in comparative mythology*).

BL 476.7 Class number BL476 was expanded with decimal subdivision .7 in List 264 to add the concept of *Repentance* to the list of *General religious doctrines*.

BL 588 A new class number  
BL588 Home. Dwellings  
was added to the section of the schedule dealing with *Sacred places*. The caption directly follows, and is aligned with, the caption for class number BL586 (*Temples. Pagodas, etc.*).

BL 619 Class number BL619 (*Other rites and ceremonies in Ritual, cult, symbolism, A-Z*) was expanded with two cutters in Lists 258 and 260:  
.F85 Funeral services  
.H68 House blessings.

Several subtopics were added under the heading for *Religious life* in Lists 257, 258, 261 and 264.

BL 625.8 First, class number BL625 was expanded, with a decimal subdivision added to the list of *Special classes of persons*:  
.8 Parents.

BL 625.9 Second, in List 257 class number BL625.9 (*Religious life of other special classes of persons, A-Z*) received the cutter  
B47 .B47 Bereaved children.

Several new subjects were added under the sub-heading *Other special topics in religious life*:

BL 626.35 Class number BL626 received the decimal subdivision .35 in List 258 to accommodate the topic *Joy*.

BL 627.55 Class number BL627 was expanded with a decimal subdivision in List 264:  
.55 Peace of mind.  
A related 'see' note, reading  
Peace of mind, see BL627.55  
was added earlier in the schedule to class number BL65 (*Religion in relation to other subjects, A-Z*). The note follows cutter .P4 and is aligned with its caption (*Peace*).

BL 628 Class number BL628 was expanded in Lists 258 and 264 with decimal subdivisions:  
.2 Silence  
.7 Storytelling.  
A new class number, BL629, was introduced for the topic  
Vocation. Calling.

BL 629

### BM Judaism

BM 66 The proliferation of computerized sources of information on Judaica and Hebraica prompted the Library of Congress to introduce two new class numbers in List 260. Cited together with the caption for the following class number to show alignment, they are:

BM 67 BM66 Information services  
BM67 Computer network resources  
Including the Internet Study and teaching.

BM 175 In List 258, LC added to class number  
Z4 BM175 (*Individual sects, parties, etc.*) the cutter  
.Z4 Zealots.

BM 198 In Lists 257 and 260 the Library of Congress introduced a detailed breakdown for the subject of *Hasidism*, which was previously assigned the single class number BM198.  
First, to accommodate the changes, the caption *Hasidism* was converted to a heading and expanded to read *Hasidism. Hasidim*.  
Second, the scope note below the caption, reading  
Including Assideans, Chasidim, Chasidism, Hasidim  
was canceled, although the 'see' note referring to *Jewish mysticism* remains. The entire revised schedule reads as follows:  
Hasidism. Hasidim  
For comprehensive works on Jewish mysticism, see  
BM723  
General works  
BM198 Through 1994  
.2 1995-  
.3 History  
.4 By region or country, A-Z  
By sect  
.5 Belz  
.52 Bratslav  
.53 Guardian-of-the-Faithful  
.54 Habad. Lubavitch  
.55 Satmar  
.56 Other sects, A-Z  
.G87 Gur  
Hasideans, see BM175.H36  
Biography, see BM750-BM755  
*Guardian-of-the-Faithful* refers to the Shomer Emunim Hasidim, more widely known as Toldot Aharon or Reb Arele Hasidim, named after Aharon of Zhitomir, the founder of this Hasidic dynasty.  
The *Hasideans* (also Hassideans, Assideans) mentioned in the note at the end of the schedule are, according to the *Encyclopaedia Judaica*, 'a religious group or sect, which originated in about the third or fourth century B.C.E. It centered around the revival and promotion of Jewish rites, study of the Law and the

uprooting of paganism from the land' (vol. 7, cols. 1768-1769).

BM 496.9 Three new cutters were introduced under  
B63 class number BM496.9 (*Special topics in rabbinical literature, A-Z*) in Lists 260 and 261. The first one is  
.B63 Boethusians.  
According to *Encyclopaedia Judaica*, Boethusians were 'a religious and political sect which existed during the century preceding the destruction of the Second Temple' and 'in their theological views closely resembled the Sadducees,' as 'they denied the doctrine of resurrection and the world to come.'

BM 496.9 The second cutter introduced is  
C45 .C45 Census.

BM 496.9 Finally, the third cutter is  
S95 .S95 Supererogation.  
According to the 3rd edition of the *American Heritage Dictionary*, to supererogate means 'to do more than required, ordered or expected.' The introduction of this cutter was prompted by the 1995 work of S.E. Weinstein, entitled *Rabbinic criticism of self-imposed religious stringency*.

BM 502.3 Class number BM502.3 (*Criticism and evaluation of individual Talmudists, A-Z*) received three cutters in Lists 257, 259 and 261. They are:  
.E4 Eliezer ben Hyrcanus  
.R3 Rabbah bar Bar Hana, 3rd cent.  
.U44 Ulla I, 3rd cent.

BM 509 Class number BM509 (*Special topics in Talmudic literature (not otherwise provided for), A-Z*) was expanded in List 258 with the following cutter:  
A48 .A48 Angels.

BM 520.73 Later in the schedule, in Class BP, List 259 introduced a cutter for the *Noahide movement* (a movement of gentiles living according to the Noahide laws), and so the class number for *Noahide laws* in the BM schedule (*BM520.73*) received a 'Cf.' note, referring to the number for the movement. The revised schedule reads:  
BM520.73 Noahide laws  
Cf. BP605.N63  
Noahides,  
Noahide  
movement.

BM 523.7 In List 264 LC introduced a few changes into the section of the schedule dealing with *Special topics in Even ha-ezer law*, under class number BM523.7.  
LC revised, slightly, the wording of the 'see' reference for *Civil aspects of marriage*, adding the word *class* to it, so that the note now reads:  
Civil aspects, see class K.

Then, reflecting the introduction further down in the *Practical Judaism* section of the schedule of class number BM713.5 for *Divorce*, LC split the current 'see' reference for *Divorce* into two, following the pattern (and the wording) of the notes under *Marriage*. The entire revised section reads:

BM523.7 . . .

Divorce  
Civil aspects, see class K  
Religious aspects, see BM713.5

Marriage  
Civil aspects, see class K  
Religious aspects, see BM713.

BM 525 A6 A2-29 List 262 corrected a typographical error in the breakdown for *Zohar supplements* under class number BM525.A6. The range for *Collections*, which used to read A6A-2, now correctly reads

A6A2-29 Collections.

BM 545 D33 -35 Cutter range BM545.A3-Z (*Separate works of Maimonides. By title*) received a detailed breakdown for one of Maimonides' works, in List 259. The work is *Dalālat al-ḥa'irīn*, more widely known by its Hebrew and English titles: *Moreh nevukhim* and *Guide to the perplexed*, respectively. The breakdown, quoted with the superordinate heading to show alignment, reads:

BM545.A3-Z Separate works. By title  
.D33-35 Dalālat al-ḥa'irīn  
.D33 Original text  
.D3312-3319 Translations  
.D3312 Hebrew  
.D3313 English  
.D3314-3319 Other languages  
.D34 Selections  
.D3412-3419 Translations  
.D3412 Hebrew  
.D3413 English  
.D3414-3419 Other languages  
.D35 Criticism.

BM 603 In List 258 the 'Cf.' note under class number BM603 (*History of theology*) was replaced with a 'see' reference, which is aligned with the caption above, so that the schedule reads

BM603 History of theology  
Theology of the Old Testament, see BS1192.5.

BM 645 A few cutters and a 'see' note were added to class number BM645 (*Other topics in dogmatic Judaism, A-Z*) in Lists 258 and 259:

Determinism, see BM645.F69

.F69 Free will and determinism  
.H85 Human rights.

BM 657 F68 In Lists 258, 259 and 264 the Library of Congress introduced a few revisions into the cutters under class number BM657 (*Special objects and instruments of worship, A-Z*).

First, the following two new cutter numbers and a related note were added:

BM 657 T44 .F68 Four species  
.T44 Tekhelet (Dye)  
Cf. BM657.F7 Fringes. Zizith.

BM 657 F7 Reciprocally, a note referring to *Tekhelet* was added to the existing cutter for *Fringes*, so that the caption (quoted to show alignment) and the note read:

.F7 Fringes  
Cf. BM657.T44 Tekhelet (Dye).

BM 657 K53 Finally, the caption for cutter .K53 Kiddush cup, introduced previously in List 256, was converted to the plural and now reads:

.K53 Kiddush cups.

BM 658.2 The following 'see' note was added to class number BM658.2 in List 258 (the preceding caption is quoted to show alignment):

BM658.2 Cantors  
For biography, see BM750-BM755.

BM 667 A35 Class number BM667 (*Liturgical works for other classes of Jews, A-Z*) received the following cutter in List 258:

.A35 Aged.

BM 675 xA5-Z5 The caption for cutter range .xA5-Z5 By editor in the breakdown under class number BM675 (*Other liturgical books, A-Z*) was modified slightly in List 257. It now reads

.xA5-Z5 By editor, etc.

BM 693 E48 A new cutter .E48 Elul was added to class number BM693 (*Special groups of Jewish festivals and fasts, A-Z*) in List 258.

BM 695 Two cutter numbers and a 'see' note were added to class number BM695 (*Individual festivals and fasts, A-Z*) in Lists 257 and 262. They are:

Ninth of Av, see BM695.T57  
.S53 Shemini Atzeret  
.T57 Tisha B'Av.

BM 713-713.5 In consonance with the stylistic changes in the notes for *Marriage* and *Divorce* under class number BM523.7, described above, the Library of Congress, in List 264, replaced the 'Cf.' notes under those headings in the *Practical Judaism* section of the schedule (class numbers BM713 and BM713.5, respectively) with 'see' notes, referring to *Marriage* in class K. The revised schedule reads:

BM713 Marriage  
For Jewish law on marriage, see class K

713.5 Divorce  
For Jewish law on marriage, see class K.

BM 729 T7 Class number BM729 (*Other special topics in Jewish moral theology, A-Z*) was expanded with the following cutter in List 259:

.T7 Trust in God.

A number of changes were introduced in Lists 257 and 258 into the section of the schedule dealing with *Jewish festival-day sermons*. Those changes affected two class numbers: BM746.5 and BM747.

The caption for the former, which used to read

BM 746.5 BM746.5 Three Festival sermons was revised to read

BM746.5 Pilgrim Festival Sermons (Three Festivals).

BM 747 P8 The list of cutters for the latter underwent three revisions. First, the caption for cutter .P8 was expanded with the word *sermons* to read

.P8 Purim sermons.

BM 747 R6 Second, the Library of Congress corrected the misprint in the caption for cutter .R6. The caption which used to read

.R6 Ros ha-Shanah sermons

now correctly reads

.R6 *Rosh* ha-Shanah sermons.

BM 747 S84 Finally, a new cutter was added to the list:

.S84 Sukkot sermons.

BM 755 A115 A new name and a related note were added in List 262 to class number BM755 (*Individual Jewish biography, A-Z*). The name immediately follows the e.g. at the top of the list of cutters, so that the line and the heading above (quoted to show alignment) read:

BM 755 BM755 Individual, A-Z  
e.g. .A115 Aaron of Beiz, 1880-1957.

The note, reading

Aharon ben Yissakhar Dov, a.b.d.k. Belza, 1880-1957, see BM755.A115

immediately precedes cutter .A87 (*Avihatsira, Jacob, 1808-1880*) and is aligned with all the other captions in the list.

BM Table I O3-5 List 262 revised cutter range O3-5 (*Ohalot (Ahilot)*) in Subdivision Table I for class number BM506 (*Special orders and tractates of the Mishnah and the Palestinian and Babylonian Talmuds*).

The caption for the range was expanded to reflect the spelling of the tractate in the *Encyclopaedia Judaica* and now reads

.O3-5 Ohalot (Ahilot, Oholot).

This expansion prompted the addition of the following 'see' note:

Oholot, see .O3+.

*Oholot*, the second tractate in the order of *Tohorot*, deals with the ritual impurity conveyed by a corpse.

[See the discussion by Clifford Miller of the Romanization of kamats katan in *Judaica Librarianship*, vol. 8, 1994, p. 41, cols. 2-3.—Ed.]

**BP Islam. Bahaim. Theosophy, etc.**

BP 133.7 N63 List 264 added a new cutter and a related note to class number BP133.7 (*Individual biography in the Koran*):

.N63 Noah (Biblical figure). Nūḥ Nūḥ, see BP 133.7.N63.

BP 605 B63 In Lists 258, 259 and 263 the Library of Congress introduced two revisions into class number BP605 (*Works of other beliefs and movements, by movement, A-Z*). The first revision expanded the caption *Black Hebrew Israelite Nation* to include the alternate name of this movement, i.e., *African Hebrew Israelite Nation*. The entire revised caption reads

.B63 Black Hebrew Israelite Nation. African Hebrew Israelite of Jerusalem.

As described in the LC name authority record, *Black Hebrews* are a movement founded by Ben-Ami Carter, who 'taught an unusual blending of Judaism and Christianity' in Chicago and elsewhere in the US; from 1967 his followers began emigrating to Liberia and then to Israel.

The name *African Hebrew Israelite of Jerusalem* appears to contain an error: it should read either African Hebrew Israelite **Nation** of Jerusalem or African Hebrew Israelites of Jerusalem.

BP 605 N63 The second revision added a new cutter and two related notes:

Noahide movement, see BP605.N63  
.N63 Noahides. Noahide movement  
Cf. BM520.73, Noahide Laws.

Noahides are a movement of non-Jews, who observe the Jewish Noahide Laws (or in Hebrew, *Sheva' mitsvot Bene-Noah*—the seven laws for non-Jews). Those laws are covered under class number BM520.73, hence the 'Cf.' note.

BP A new cutter

610 .Y34-342 Yahweh ben Yahweh  
Y34- was added to class number BP610  
342 (*Works of other beliefs and movements. By author (where name of movement cannot be determined)*).

Yahweh ben Yahweh, born Hulon Mitchell, Jr., was the founder and head of an independent sect of Black Hebrews, responsible for a spree of violent crimes in and around Miami in the 1980s. He is currently serving an 18-year sentence in the federal prison in Lewisburg, Penn. (see Freedberg, Sydney P. *Brother love*. New York: Pantheon, c1994).

**BQ Buddhism**

BQ A new cutter

Table IV .H37 Hasidism

19.4 was added to class number 19.4  
H37 (*Relation to other religions and philosophical systems, A-Z*) of subdivision Table IV of the BQ schedule, which deals with *Special modifications, sects, etc.*

**BS Bible**

BS 195 Class number BS 195 (*Other modern English versions and revisions of the Bible, A-Z*) underwent a few changes in Lists 257, 259, 261, and 264. First, the caption wording was altered slightly: a period and the words *By version* were inserted between the word *Bible* and the comma, which used to follow it:

BS195 Other versions and revisions. By version, A-Z.

Second, an extensive list of cutter numbers, representing *specific Bible translations*, was added below the general instruction. The list reads:

- .A53 Amplified
- .B38 Berkeley version
- .C6 Confraternity version
- .C66 Contemporary English
- .D35 Dolen
- .G57 God's Word
- .J4 Jerusalem
- .K53 KJ21
- .L35 Lamsa
- .L58 Living Bible
- .N35 New American Standard
- .N37 New International

- .N373 New International Reader's Version
- .N375 New Jerusalem Bible
- .N38 New King James
- .N394 New Living Translation
- .N4 New World
- .S5 Simplified Living Bible
- .T63 Today's English

BS 522.8 Class number BS522 was expanded with decimal subdivision .8 in List 259 to include *Canonical criticism* among types of *Biblical criticism and interpretation*. The revised schedule (with the preceding caption included to show alignment) reads:

- 522 . . .
- .7 Narrative criticism
- .8 Canonical criticism.

BS 574.5 Decimal subdivision .5 was added to class number BS574 in List 259 to introduce a new subject—*Men and boys in the Bible*—into the section of the schedule dealing with *Biography of specific groups of persons in the Bible*. The new caption immediately follows, and is aligned with, the heading *Sons of Jacob. Twelve tribes of Israel*.

Two revisions were introduced under class number BS580 (*Biography of individual Old Testament characters, A-Z*). First, List 257 added the following 'Cf.' note to cutter .E65:

- BS .E65 Esau
- 580 Cf. BS1199.E37 Edom.
- E65 Edomites.

Cutter .E37 under class number BS1199 (*Topics in or about the Old Testament, not provided for elsewhere, A-Z*), introduced later in List 257, refers to Esau's grandson and spiritual heir *Edom* and the nation of *Edomites* that sprung from him. In Jewish rabbinic tradition Edom represents Ancient Rome.

Second, List 258 added cutter .T63 Tobias.

Tobias is the son of the protagonist of the apocryphal *Book of Tobit*.

BS 649 In Lists 261 and 264 the Library of Congress added two new cutters to class number BS649 (*Prophecy of special future events in the Bible, A-Z*):

- .D42 Depressions. Economic collapse
- .K45 Kennedy, John F. (John Fitzgerald), 1917-1963.

BS 680 A number of cutters were added to class number BS680 (*Topics in or about the Bible, not otherwise provided for, A-Z*) in Lists 257, 258 and 260:

- .G37 Gardening
- .G57 Gods
- .G74 Gratitude
- .M63 Motherhood
- .V56 Virtues.

BS 1182.5–1182.6 Class number BS1182 was expanded with two decimal subdivisions in List 263 to add two types of criticism under the heading *Criticism and Interpretation of the Old Testament*:

- BS1182
  - .5 Socio-rhetorical criticism
  - .6 Social scientific criticism.

The two new headings follow, and are aligned with, the heading *Form criticism*.

BS 1199 17 Lists 257–260 and 263 introduced a few revisions into class number BS1199 (*Topics in or about the Old Testament, not provided for elsewhere, A–Z*).

First, the Library of Congress expanded the caption for cutter .17 (*Irony*) to include *Satire*, which in turn precipitated the introduction of the 'see' note from *Satire* further down in the schedule, above cutter .S37 (*Serpents*). The expanded caption and the note read:

- .17 Irony. Satire  
Satire, see BS1199.17.

BS 1199 J8 In the same vein, the caption for cutter J8 (*Justice*) was expanded to include *Social justice*, and a 'see' note from it was inserted above cutter .S6 (*Social teaching*):

- .J8 Justice. Social justice  
Social justice, see BS1199.J8.

BS 1199 A47–V45 Second, LC added a number of new cutter numbers to BS1199. They are:

- .A47 Ancestor worship
- .E37 Edom. Edomites  
Cf. BS580.E65, Esau
- .H39 Healing
- .L57 Lists
- .M44 Messiah  
Cf. BT230–BT245, Messiahship
- .N53 Night
- .P695 Presence of God
- .R57 Rocks
- .T47 Throne of God
- .V45 Vendetta.

Earlier in the schedule, class number BS580.E65 (*Biography of Esau as individual Old Testament character*), mentioned in the 'Cf.' note under cutter .E37, received a reciprocal 'Cf.' note. Another reciprocal 'Cf.' note was placed in the Doctrinal Theology schedule under class number BT235 (*Messianic prophecy as a Christian theological concept*), mentioned in the 'Cf.' note under cutter .M44 above.

BS 1376 The section of the schedule dealing with the *Book of Esther* was expanded in List 258. The revised schedule (with the preceding line quoted to show alignment) reads

BS1371–1375.6 Esther (Table I)  
1376 Paraphrases.

BS 1445 L3 The cutter  
.L3 Lamentation

was added to class number BS1445 (*Special groups of Psalms, A–Z*) in List 260. According to *Encyclopaedia Judaica* (s.v. Psalms), 'about one third of the Psalter is given over to laments in which the speaker may be either the individual or the community.'

BS 1830 A26–262 Two revisions were introduced into the schedule under class number BS1830 (*Special Apocryphal books (The Pseudepigrapha), A–Z*). First, a new cutter range, with a 'Cf.' note, was added in List 263:

- .A26–262 Adam Books  
Cf. BS1830.A25+,  
Adam and Eve,  
Life of  
BS1830.C65+,  
Conflict of  
Adam and Eve  
with Satan

BS 1830 B3–4 Second, reflecting the existence of two versions of the Apocalypse of Baruch—Syriac (the so-called 'Second Baruch') and Greek (the so-called 'Third Baruch'), List 260 revised the section of the schedule dealing with that work. Cutter range .B3–4 has been limited to the Syriac version. The Greek version received the new cutter range .B45–46. The revised schedule reads

- BS 1830 B3–4 Apocalypse of Baruch (Syriac)  
(2 Baruch)
- B45–46 Apocalypse of Baruch (Greek)  
(3 Baruch).

#### BT Doctrinal Theology

BT 153 F3 List 259 expanded the caption of cutter .F3 (*Fatherhood*) under class number BT153 (*Other individual divine attributes, A–Z*) to include *Masculinity*, which in turn prompted LC to add a 'see' note from that term. The revised caption and the note read:

- .F3 Fatherhood. Masculinity  
Masculinity, see BT153.F3.

#### BV Practical Theology

BV 4647 E93 A new cutter and a related note were added to class number BV4647 (*Other individual virtues in moral theology, A–Z*):

- .E93 Expectation. Waiting  
Waiting, see BV4647.  
E93.

#### D History (General)

D 804.15–804.7 Class D features the most important change for the period covered by the current column: the replacement of the decimal range D804.3–D804.35 for the *Holocaust* with a lengthy and detailed breakdown. The new schedule, introduced in List 260 and further developed in List 264, reads:

- D804 [...] Holocaust
  - Cf. BM645.H6, Holocaust in Jewish theology
  - For works on the Holocaust in a particular locality, see DS135
  - .15 Periodicals. Societies. Serials. Museums. Exhibitions, etc.
  - .17 General works
  - .175 Individual. By place, A–Z
  - .18 Congresses
  - .19 Sources and documents  
Biography and memoirs
  - .195 Collective  
Individual, by place, see DS135
  - .196 Individual, not limited by place
  - .25 Dictionaries. Chronological tables, outlines, etc.
  - .3 General works
  - .32 Pictorial works
  - .33 Study and teaching
  - .34 Juvenile literature
  - .348 Historiography
  - .35 Holocaust denial literature  
Holocaust denial. Criticism of Holocaust denial literature  
Public opinion
  - .44 General works
  - .45 By region or country, A–Z  
Special groups of Jewish victims
  - .47 Women
  - .48 Children
  - .5 Other victim groups, A–Z
  - .5.G38 Gays
  - .5.G85 Gypsies
  - .5.H35 Handicapped  
Including mentally and physically handicapped
  - .5.J44 Jehovah's Witnesses  
Jews, see D804.15–D804.48  
Rescue efforts
  - .6 General works  
Righteous Gentiles
  - .65 General works
  - .66 Individual, A–Z
  - .7 Other topics, A–Z.

D 804.35–804.355 Please note that in consonance with the replacement of the subject heading *Holocaust, Jewish (1939–1945)—Errors, inventions, etc.*

with two headings, namely  
*Holocaust denial literature*  
 and  
*Holocaust denial*  
 the Library of Congress also 'split' the decimal subdivision

- D804.35 Errors, inventions, etc. into two:
- D804.35 Holocaust denial literature
- D804.355 Holocaust denial. Criticism of Holocaust denial literature.

D 805 List 260 introduced two revisions into the schedule for *Prisoners and prisons in World War II* (class number D805). First, it dropped the words *internees and* from the inclusionary note below the heading, while adding *concentration camps, death camps, etc.* Second, it replaced the old 'scrambled' breakdown for cutter range A3-Z with a more logical version. The entire revised section reads:

Prisoners and prisons  
 Including internment camps, concentration camps, death camps, etc.

- D805.A1 Periodicals and societies
- .A2 General works
- .A3-Z By individual regions or countries  
 Under each country
  - .xA1-19 Periodicals
  - .xA2-Z7 General works
  - .xZ8-9 Individual prisons, camps, etc. By name, A-Z.

D 808 Since the new breakdown for the Holocaust includes a section dealing with *Rescue efforts* (D804.6-D804.66), the following note, referring to it, was added under the caption for class number D808 (*Relief work [in World War II]. Charities. Protection. Refugees. Displaced persons*) in List 264:

Cf. D804.6+, *Rescue efforts in the Holocaust.*

D 810 J4 Cutter .J4 for *Jews* in class number D810 (*Other special topics concerning World War II (1939-1945), A-Z*) underwent the following revisions in Lists 260 and 264. First, the caption was expanded to include *Jewish military participation*, and a related 'see' note was inserted directly above.

Second, in the 'Cf.' note below, referring to the *Holocaust*, the number *D804.3+* was replaced with the range *D804.15-D804.7*, thus reflecting the expanded breakdown for this subject. Also, the word *Jewish* was removed

from the note. The entire revised section reads:

- D810 [...] Jewish military participation, see D810.J4
- .J4 Jews. Jewish military participation  
 Cf. D804.15-D804.7, Holocaust

**DK History of the Soviet Union**

- DK 265.9 J48 List 260 added cutter .J48 Jews to class number DK265.9 (*Other topics in the History of the 1917-1921 revolution*).

**DR History of the Balkan Peninsula**

- DR 1313.7 R45 List 263 added a new cutter to class number DR1313.7 (*Special topics concerning the Yugoslav Civil War, 1991-, A-Z*):
- .R45 Religious aspects.

**DS History of Asia**

- DS 70.5 In List 258 LC added cutters for two archaeological sites to class number DS70.5 (*Local antiquities in Iraq (Assyria, Babylonia, Mesopotamia), A-Z*):
- .A46 Aḥmad al Ḥa Hū, Tall
- .H24 Haradum.

- DS 89 Z36 In the same List, under class number DS89 (*Regions, cities, etc. in Lebanon, A-Z*), the Library of Congress revised the cutter for another famous historical site—*Sarepta (modern Sarafand)*, which used to read:
- .S37 Sarepta.

In consonance with the established name heading for this extinct city, which reads *Zarepath*, the LC introduced cutter .Z36, while the old cutter .S37 was parenthesized and converted to a reference. The reference and the new cutter read:

- (.S37) Sarepta, see DS89.Z36
- .Z36 Zarepath. Sarepta.

- DS 99 Cutters for three archaeological sites were also added to class number DS99 (*Syrian provinces, regions, cities, etc., A-Z*) in Lists 258 and 263:
- .A93 Ayn Dāran, Tall
- .B29 Bāsīt Site
- .S27 Saydnāyā.

- DS 109.8 O62 Class number DS109.8 (*Other special places and objects in Jerusalem, A-Z*) was expanded with a new cutter in List 258:

- .O62 Ophel Archaeological garden.

DS 110 The following cutter numbers and notes were introduced under class number DS110 (*Israeli regions, towns, etc., A-Z*) in Lists 257-264:

- .A65 Anafa Site
- .A685 'Arad
- .A76 Ashkelon
- .B3 Bat Yam
- .B373 Besor River
- .C13 Caesarea
- .D43 Deir Mar Saba Site
- .E47 Elot Region
- .E643 'En Ḥatsevah Site
- .E65 En Shadud
- .H257 Ḥafets-Ḥayim
- .H292 Hammat Gader Site
- .H295 Ḥamran Mount
- .I93 Hasi Site, see DS110.T4 [that is Tell el-Ḥasī—E.R.]
- .J8 Izbet Sartah
- .J8 Judaea, Wilderness of
- .K27 Karkom Mountain
- .K4345 Kefar
- .K55 Kineret
- .M33 Masada
- .M33 Mezada, see DS110.M33
- .M66 Motsa
- .N26 Netanyah
- .N28 Natsrat 'Ilit
- .R327 Ramat ha-Sharon
- .R328 Ramat Menasheh
- .R4 Reḥovot
- .S53 Sharon, Plain of
- .S558 Shiloh (Extinct city)
- .S87 Susita (Extinct city)
- .T62 Tiberias Lake
- .T77 Tsefat
- .Y53 Yirka.

Note that first, in List 262, cutter .E47 was assigned to the city of *Elat*, and only later, in List 264, its caption was changed to *Elot Region*, which creates a conflict with a considerable number of LC bibliographic records for books about *Elat* classified with this cutter. Perhaps LC intends for the city of *Elat* to be subsumed under the cutter for *Elot Region*, a 2600-square kilometer area in the southern part of the Negev. That remains to be seen in future Lists of Additions and Changes.

DS 113.8 Class number DS113.8 (*Other elements in the population of Israel, A-Z*) received the following two new cutters in Lists 258 and 262:

- .G37 Georgians (Transcaucasian Jews)
- .G95 Gypsies.

It also lost one cutter:

- .E83 Ethiopians

was canceled in List 257. [I expect LC to replace it with another cutter in the future.]

DS 135 Reflecting the introduction of new cutter numbers for Jews in *Central America* and *Costa Rica* in the F schedule, List 259 added the following notes to class number DS135 (*Jews outside of Palestine, by region or country, A-Z*):

Central America, see F1440.J48  
Costa Rica, see F1557.J4.

The first of these notes immediately precedes, and the second follows, the caption for *China* (cutter .C5).

DS 150 Lists 257 and 258 streamlined the section of the schedule devoted to *Special movements in Zionism* (class number DS150). First, the note

For local societies, see the country following the section heading, was moved under numerical range (21)-(29) (*Organizations within movements*) and rephrased to read

For local organizations, see (3)

since the 3rd cutter in the breakdown is assigned to *Special movements, by region or country, A-Z*. The note right above it was also rephrased slightly to read *Subarrange alphabetically* instead of *Subarranged alphabetically*; and the example on the line below it was dropped. The entire breakdown for range (21)-(3) now reads

DS150 . . .  
(21)-(29) Organizations within movements  
Subarrange alphabetically  
For local organizations, see (3)  
(3) By region or country, A-Z.

DS 150 Second, a similar note  
R3- For local organizations, see  
R39 DS150.R39

was placed under cutter range .R33-38 (*Organizations within movements*) in the section on *Religious Zionism* (.R3-39). Cutter .R39 stands for *Religious Zionism, by region or country, A-Z*.

DS 150.5 Finally, decimal subdivision .5 was added to class number DS150 for the subject *Christian Zionism*. The caption for this class number immediately precedes, and is aligned with, the caption for *Biography and memoirs of Zionists, A-Z*.

DS 154.9 Class number DS154.9 (*Jordanian regions, towns, etc., A-Z*) was expanded with the following cutters in Lists 259 and 263:

.D34 Dayr 'Allā, Tall  
.T38 Tawilan Site.

DS 156 List 259 added cutter  
N45 .N45 Nemrut Daği Mound  
N45 to class number DS156 (*Ancient states, regions, cities, etc. of Asia Minor, A-Z*).

DS 262 In List 263 LC expanded class number  
P84 DS262 (*Local antiquities in Iran (Persia), A-Z*) with cutter

.P84 Pūshkān Site.

#### DT History of Africa

DT 73 Class number DT73 (*Local antiquities in Egypt, A-Z*) received several new cutters and a reference note in Lists 258, 259, 261 and 263. The cutter numbers are:

.A95 'Ayn Wāqifah Site  
.B8 Bubastis Site  
.D27 Dābūd (Temple)  
.G42 Gebelein Site  
.Q38 Qaşr wa-al-Şayyād Site.

The reference note follows cutter .B33 (Bahariya Oasis) and reads

Banī Ḥasan Site, see DT73.B4.

The caption for cutter .B4 lists the other form of the heading for this site: *Beni Hasan*.

#### DX History of the Gypsies

DX 145 List 260 inserted the following note below class number DX145 (*General works on the modern history of Gypsies*), quoted to show alignment:

.DS145 General works  
Cf. D804.5.G85 Gypsy victims of the Holocaust.

Cutter number D804.5.G85 was introduced as part of the expansion of the schedule for the Holocaust, discussed above.

#### F History of Latin America

F 1440 In Lists 259 and 262 the Library of  
J48 Congress added cutters for *Jews* to class numbers for *Elements in the population of three areas of Latin America*:

.J48 to F1440.A2-Z Individual elements in the population of Central America, A-Z;

F 1557 .J4 to F1557.A2-Z Individual elements in the population of Costa Rica, A-Z;

F 1577 .J4 to F1577.A2-Z Individual elements in the population of Panama, A-Z.

#### GR Folklore

GR 270 List 262 replaced the section heading *Near East* (above class number GR270) with the more current term *Middle East*.

#### GV Recreation. Leisure

GV 663 Class number GV663 (*History of sports in other Asian regions or countries, A-Z*) was expanded with several cutters in List 259. One of them is relevant to Judaica librarians:

.I8 Israel.

#### HE Transportation and Communication

HE A new cutter  
6183 .I75 Israel-Arab conflicts  
I75 was added to class number HE6183 (*Postmarks. By topic, A-Z*) in List 261.

#### HQ The Family. Marriage. Women HV Social Pathology. Social and Public Welfare. Criminology

HQ 1393- In List 260 the Library of Congress canceled class numbers HQ1393-1395, in the section of the schedule dealing with *Women*, replacing two of them with 'see' references. The first of them, the heading *Women and religion*, above class number HQ1393, was replaced with a 'see' reference to the subject *Women* within individual religions. The note reads:

Women and religion,  
see BL458, BM729.W6,  
BP173.4, BQ4570.W6,  
BV639.W7, etc.

Of the numbers mentioned above, BL458 refers to *Woman* [sic] in *comparative religion*, and BM729.W6, to *Women* as a topic in *Practical Judaism*.

The second canceled class number of interest

HQ1395 Women and the Bible

was converted to the following reference:

Women and the Bible, see  
BS575.

Class number BS575 stands for *Women and girls in the Bible*.

HQ 75 The expansion of the *Holocaust* section in the D schedule, described above, and in particular, the inclusion of *Other (non-Jewish) victims of the Holocaust* under class number D804.5, prompted LC to introduce two references to it in the HQ and HV schedules, in List 260.

The first reference deals with *Gay victims of the Holocaust* and immediately follows the heading *Homosexuality*, above class number HQ75. The heading (quoted to show alignment) and the note read

Homosexuality. Lesbianism  
Cf. D804.5.G38, Gay victims of the Holocaust.

HV 1551 The second note immediately follows the caption *Handicapped*, above class number HV1551 (Periodicals, societies, serials [about the handicapped]) and reads:

Handicapped  
Cf. D804.5.H35, Handicapped victims of the Holocaust.

HV 8079 List 258 added the cutter  
H38 .H38 Hate crimes

to the range HV8079.A-Z (*Investigation and detection of special crimes, A-Z*).

### K General Law

K 5301-5303 In List 258 the Library of Congress introduced a breakdown for the subject *Crimes against humanity*, which was previously covered by class number K5301. First, LC converted the caption to a section heading. Second, it deleted the first note following it (Cf. JX6731, *International crimes*) and rephrased the second (Cf. K3240+, *Civil and political rights and liberties*) to read

Cf. K3240+, Human rights. Civil and political rights.

Finally, LC introduced three subclasses: *General, Genocide and Vandalism of cultural property*. The first of these was assigned class number K5301, 'freed' from the section heading; the other two—the new class numbers K5302 and K5303, respectively. The entire revised schedule (including a scope note for K5303) reads:

Crimes against humanity  
Cf. K3240+, Human rights.  
Civil and political rights

K5301 General (II)  
K5302 Genocide (II)  
K5303 Vandalism of cultural property (II)

Class here works on destruction of cultural or artistic works of racial, religious or social groups.

All three class numbers use Table II (one number) for further breakdown.

### KE Law of Canada

KE 3256 List 258 canceled cutter  
J4 .J4 Jews

under class number KE3256 (*Particular groups or types of discrimination [in employment], A-Z (III)*) and replaced it with the more general

KE 3256 .R44 Religious discrimination  
R44 Including Jews.

The cutter is further subdivided according to Form Table III (Topics represented by cutter number).

### KF Law of the United States

KF 760 The cutter  
R44 .R44 Religious wills

was added to class number KF760 (*Special topics in testate succession and wills, A-Z (VII)*) in List 258. This cutter can be further broken down using Form Table VII.

KF 3466.5 In consonance with the addition of the subject of *Religious discrimination in employment* to the schedule for *Canadian Law*, described above, the Library of Congress, in List 262, expanded class number KF3466 with decimal subdivision .5 to incorporate this subject under the heading for *Particular groups or types of discrimination in employment* in the schedule for *Law of the United States*. The line, given together with the preceding line to show alignment, reads:

KF3466 Linguistic minorities (VI)  
.5 Religious discrimination (VI).

This class number can be further subdivided according to Form Table VI (one no.).

### KJ-KKZ Law of Europe

KJ-KKZ Table A-B List 261 revised two notes in the correlated A (5000 nos.) and B (500 nos.) Tables for the *Law of Europe* (KJ-KKZ). Both notes, located in the section of the Tables dealing with *Marriage, church and state*, following class numbers 580/58.2 (*General topics about marriage, church and state*), now refer to class KB and (together with the intervening heading for *Mixed marriages*, quoted for continuity) read:

Jewish marriage law, see KB  
[Mixed marriages]

Jewish-Christian, see KB.

The KB schedule (not yet published) will deal with religious law not restricted to one country, e.g., Canon, Islamic and Jewish law.

### M Music

ML 927 In List 260 the Library of Congress added the cutter  
L9 .L9 Lyra

to class number ML927 (*Other string instruments*). The lyra (Heb. *Kinor*) was widely used in the Temple service in Ancient Israel and is frequently mentioned in the Psalms.

### N Visual arts

N 3750 List 258 added the cutter  
H34 .H34 Haifa. Muse'ou Hefah

to class number N3750 (*Special museums of Asia. By city, etc., A-Z*). Note that

the caption contains a misprint (it should read Muse'ou, not Muze'ou), which, I expect, will be corrected in a future List of Additions and Changes.

### ND Painting

ND 1460 List 257 added the names of two prominent Biblical locations to class number ND1460 (*Other miscellaneous subjects of painting, A-Z*):

.L43 Lebanon  
.S45 Sidon (Lebanon).

ND 3355.5 Class number ND3355.5 (*Special illuminated Bibles. By name, A-Z*) was expanded with the following cutter numbers in Lists 257 and 259:

.C63 Codex Vindobonensis 2554  
.L35 Lambeth Bible.

Codex Vindobonensis is an illuminated Gothic Bible moralisee in the Österreichische Nationalbibliothek (Austrian National Library), numbered Codex 2554.

The Lambeth Bible is an English Bible manuscript from the 12th century C.E.

### PG Slavic Philology and Languages

PG 3015.5 Two cutters were added to class number PG3015.5 (*Special topics and subjects in Russian literature of the 19th century*) in Lists 260 and 262:

.A56 Antisemitism  
.E84 Ethnic relations.

PG 3328 List 263 added the cutter  
Z7 .E53 Elijah (Biblical prophet)  
E53 to *Special topics in the works of Feodor Dostoevskii, A-Z* (PG3328.Z7).

PG 7083 Class number PG7083 (*Special topics in Polish 20th-century poetry, A-Z*) was expanded with a Judaica-related cutter:  
W37 .W37 Warsaw Uprising, 1944.

### PJ Oriental Philology and Literature

In List 261 the Library of Congress introduced class numbers for two historical stages in the development of the Hebrew language. The first one is

PJ 4865 PJ4865 Post-Biblical Hebrew (XV)  
This number immediately follows the notes for class number PJ4860 (*Dialects. Provincialisms. Localisms*) and is aligned with its caption. It uses Language Table XV (*Languages with one number*) for further breakdown.

PJ 4951-5000 The second historical dialect added is PJ4951-5000 Medieval Hebrew (V)  
It immediately precedes, and is aligned with, the note for

Modern Hebrew.

- It uses Language Table V (*Languages with 50 numbers*) for further breakdown.
- PJ 5030 Two cutter numbers and a reference note were added to class number PJ5030 (*Special topics in Hebrew prose criticism, A-Z*) in Lists 257 and 261:
- .E94 Expatriation  
Jews, Yemenite, see  
PJ5030.Y45
  - .Y45 Yemenite Jews.
- PJ 5034 Two numbers dealing with *Folk literature history and collections* were parenthesized in List 264 and replaced with reference notes. The lines now read:
- PJ 5048 (PJ5034) Folk literature, see GR  
(PJ5048) Folk literature, see GR
- The GR schedule deals with *Folklore*.
- PJ 5048.7 Having introduced class numbers PZ39 and PZ40 for *Juvenile belles-lettres in Hebrew* (instead of PZ90.H3) in List 257, the Library of Congress revised the note for *Juvenile literature*, following class number PJ5048.7 (*Collections of Hebrew literature, by special sects, A-Z*) in List 258. The note now refers to the class numbers above, instead of the discontinued PZ90.H3, and reads:
- Juvenile literature, see PZ39-PZ40.
- As always, new names were enumerated under various genres and historical periods of Hebrew literature, in the section of the schedule dealing with *Individual authors and works, A-Z* (PJ5050-5055):
- PJ 5051 Class number PJ5051 (*Modern Hebrew literature, 1701-1820*) was expanded with 3 cutters in Lists 257, 258 and 264:
- .L78 Luzzatto, Ephraim, 1729-1792
  - .P3 Pappenheim, Solomon, 1740-1814
  - .P4 Perl, Joseph, 1773-1839.
- PJ 5052 B43 A new author was added to class number PJ5052 (*Modern Hebrew literature, 1821-1885*) in List 257:
- .B43 Benjaminson, Abraham Loeb, 1844-1915.
- PJ 5053 L412 List 261 added one cutter and a related note to class number PJ5053 (*Modern Hebrew literature, 1886-1945*):
- .L412 Lewis, Abraham, 1838-1918  
Lurya, Avraham ben Me'ir, 1838-1918, see  
PJ5053.L412.
- PJ 5054 The largest number of cutters were added, as usual, to class number PJ5054 (*Modern Hebrew literature, 1946-1990*) in Lists 257-260. They are:
- .B4238 Ben-Ner, Isaac, 1937-  
Ben-Ner, Yitzhak, 1937-  
see PJ5054.B4238
  - .C585 Cohen, Shlomit  
Cohen-Assif, Shlomit, see  
PJ5054.C585  
Dafnah, see PJ5054.L55  
Ganan, M., see  
PJ5054.G3525
  - .G3525 Ganan, Mosheh  
Haimi-Selliat, Tami, see  
PJ5054.S587
  - .L428 Levit, Anat, 1958-
  - .L55 Litvinovski, Dafna  
Shem-Ur, Anat Levit,  
1958-, see  
PJ5054.L428
  - .S587 Siliat, Tammi.
- PJ 5129 In Lists 259 and 260 LC added the following cutters and reference notes to the range PJ5129.A2-Z (*Individual Yiddish authors, A-Z*):
- .B4745 Berliner, Isaac  
Berliner, Yizhak,  
1899-1957, see  
PJ5129.B4745
  - .B7353 Bregstone, Philip P. (Philip Pollack), 1866-1934
  - .C52 Chesler, Samuel, 1904-
  - .P47 Pinchevskii, Moisei,  
1894-1955  
Pintshevski, M.  
(Mosheh), 1894-1955,  
see PJ5129.P47  
Shaykevitch, N.M.  
(Nahum Meir),  
1849-1905, see  
PJ5129.S414  
Tsesler, Shemu'el, 1904-  
see PJ5129.C52.
- All cutter numbers referred to in the notes above are listed here, except for one: the note for N.M. Shaykevitch refers to cutter .S414, established on the basis of the previous name heading for this author—*Shaikewitz, Nahum Meir, 1849-1905*.
- PN (Literature (General))**
- PN 56 Two relevant cutter numbers were added to class number PN56 (*Other special topics in Theory, Philosophy and Esthetics [of Literature], A-Z*) in Lists 261 and 264:
- .A69 Apocalyptic literature
  - .C663 Concentration camps.
- PN 1178 J48 Class number PN1178 (*Collections of poetry of special classes of authors [by class], A-Z*) was expanded in List 263 with cutter
- .J48 Jews
- PN 1995.9 E44 List 260 added the cutter
- .E44 Emigration and immigration
- to class number PN1995.9 (*Other special topics in motion pictures, A-Z*).
- PN 6110 H45 In List 257, class number PN6110 (*Special poetry, by subject or form, A-Z*) received the cutter
- .H45 Holocaust, Jewish (1939-1945).
- PN 6377 Y5 List 258 expanded class number PN6377 (*Collections of miscellaneous riddles, acrostics, charades, conundrums, etc. in other languages, A-Z*) with cutter
- .Y5 Yiddish.
- PS American Literature**
- PS 3507 E84 The cutter number
- .E84 Deutsch, Babette
- was added to class number PS3507 (*Individual American authors who wrote between 1900 and 1960, and whose names begin with the letter D*) in List 262. Deutsch was an American Jewish poet who also published "some novels, children's books and translations of German and Russian verse" and criticism (*Encyclopaedia Judaica*, vol. 5, col. 1586).
- PZ Fiction and Juvenile Belles Lettres**
- PZ 39-40 In List 257 the Library of Congress introduced a new two-number section for *Hebrew juvenile belles lettres*. The section reads:
- Hebrew  
PZ39 Collections  
40 Individual authors, A-Z.
- Since the languages in this part of the schedule are arranged alphabetically, the caption *Hebrew* is positioned between *German* and *Italian*, and is aligned with them.
- PZ 90 H3 As a result of this addition, LC canceled the now redundant cutter .H3 for *Hebrew* under class number PZ90 (*Juvenile belles lettres in other languages, A-Z*); the cutter itself was parenthesized and its caption converted to a reference, to read:
- (.H3) Hebrew, see PZ39-40.
- PT (Part 2) Dutch and Scandinavian Literatures**
- PT 7955 I74 In List 264, class number PT7955 (*Special topics in collections of Danish literature, A-Z*) received cutter
- .I74 Israel.
- P-PZ Language and Literature Tables**
- P-PZ Tables XX-XXI In Lists 257 and 264 LC introduced two revisions into parallel Literature Tables XX-XXI.
- 81/10.9 R4 First, class number 81/10.9 (*Other special forms or subjects of poetry, A-Z*) received a new cutter:

P-PZ .R4 Religious poetry.  
 Tables Second, class number 107/12.6  
 XX-XXI (*Special topics in the history of prose*  
 107/12.6 and *fiction, A-Z*) was expanded with  
 J48 cutter  
 .J48 Jews.

P-PZ The same cutter  
 Tables .J48 -Jews  
 XXXII- was added to class numbers 17/8  
 XXXIII (*Other special topics of criticism, A-Z*)  
 17/8 in parallel Tables XXXII-XXXIII for  
 J48 *Individual authors or works.*

### S Agriculture (General)

S In List 259 the Library of Congress  
 619 expanded the caption for cutter .T74  
 T74 (*Trickle irrigation*) under class number  
 S619 (*Other special topics concerning*  
*Deserts, Arid lands [and] Irrigation, A-Z*)  
 to include *Microirrigation*, and added a  
 'see' note from *Microirrigation* to that cut-  
 ter. The note and the expanded caption  
 read:

Microirrigation, see  
 S619.T74

.T74 Trickle irrigation.  
 Microirrigation.

Trickle irrigation, consisting in supplying  
 moisture drop by drop to the root of each  
 plant, is widely used in Israel.

### TX Home Economics

TX List 262 added the cutter  
 809 .S64 Spelt  
 S64 to class number TX 809 (*Special cook-  
 ery, A-Z*).

Spelt is a hardy type of wheat that con-  
 stitutes one of the 5 varieties of grain  
 which are mentioned in the Biblical  
 praise of the Land of Israel  
 (Deuteronomy 8:8).

### Z Bibliography and Library Science

Z List 257 added the cutter  
 675 .M48 Middle East libraries  
 M48 to class number Z675 (*Classes of*  
*libraries, A-Z*).

Z Class number Z6371 (*Special topics for*  
 6371 *subject bibliography in Jewish religion,*  
 S29 *A-Z*) was expanded in List 258 with cut-  
 ter

.S29 Sabbath.

Z The same List added the cutter  
 6514 .J48 Jewish literature  
 J48 to class number Z6514 (*Special subjects*  
*for bibliography in literature, A-Z*).

Z List 258 expanded class number Z6667  
 6667 (*Bibliographies on special topics in sur-*  
 C57 *gery, A-Z*) with a new cutter and a note,  
 which read:

.C57 Circumcision  
 Cf. Z5118.C57, Anthro-  
 pology.

Z Reciprocally, the same List added a note  
 5118 referring to the above cutter under  
 C57 Z5118.C57 (*Bibliographies on circumci-*  
*sion [and] clitoridectomy, as special top-*  
*ics in Anthropology*). The note (quoted  
 together with the feature heading to  
 show alignment) reads:

.C57 Circumcision  
 Cf. Z6667.C57 Surgery.

Z A similar note reading  
 6671.5 Cf. Z6667.C57 Circum-  
 cision

was added following the heading for  
*Pediatrics* above class number Z6671.5.

Z Continuing the revision of class number  
 7772 Z7772 (*Subject bibliography on parts of*  
*the Bible*) begun in List 251, the Library  
 of Congress added the following cutters  
 to it, in Lists 262 and 264:

.C42 Ezra  
 .D37 Jeremiah  
 .D38 Kings 1 & 2.

The following names of prominent Jews  
 were added to the *Personal Bibliography*  
 section of the Z schedule in Lists  
 257-264:

Z8105.54 Bloch, Ernst  
 Z8442.94 Jabès, Edmond  
 Z8466.55 Klein, A.M.  
 Z8485.6 Lasker-Schüler, Else  
 Z8672.596 Perec, Georges  
 Z8744.4 Richler, Mordecai  
 Z8757.69 Rosenzweig, Franz  
 Z8788.6 Schapiro, Meyer  
 Z8946.82 Vygotskii, L.S.  
 Z8979.17 Wiseman, Adele  
 Z8985.4 Wouk, Herman.

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